

## పత్రికా ప్రకటన

జిల్లా వైద్య ఆరోగ్య శాఖ కార్యాలయం, అనంతపురము

నేటిఫికేషన్ నెం.01/DM&HO-ATP/2025 తేది : 07.01.2025.

అనంతపురము జిల్లా వైద్య మరియు ఆరోగ్య శాఖాధికారి వారి పరిధిలో ఖాళీగా ఉన్న ఈ క్రింది **Class-IV** ఉద్యోగములను పొరుగు సేవల ( అవుట్ సోర్సింగ్) ద్వారా నియమించుటకు సంచాలకులు, ప్రజా ఆరోగ్య మరియు కుటుంబ సంక్షేమ శాఖ, ఆంధ్రప్రదేశ్ ప్రభుత్వం, విజయవాడ వారు అనుమతి ఇచ్చినారు.

Sl. No.	Cadre	Total	Mode of recruitment
1	FNO	18	Out sourcing
2	Sanitary Attender Cum Watchman	11	
	TOTAL	29	

పైన కనబరచిన ఉద్యోగమునకు సంబంధించిన పూర్తి వివరములు, దరఖాస్తు నమూనా <https://ananthapuramu.ap.gov.in> వెబ్ సైట్ లో అందుబాటులో అభ్యర్థుల సౌకర్యం కొరకు ఉంచబడినవి. అర్హత గల అభ్యర్థులు సదురు దరఖాస్తును వెబ్ సైట్ నందు డౌన్ లోడ్ చేసుకొని, భర్తీ చేసిన దరఖాస్తులతో పాటు సంబంధిత సర్టిఫికెట్లు జతపరిచి జిల్లా వైద్య మరియు ఆరోగ్య శాఖాధికారి వారి కార్యాలయం, అనంతపురము నందు **08-01-2025 నుండి 20-01-2025 వరకు** కార్యాలయపు పనిదినములలో ఉదయం 10.30 గం. నుండి 05.00 గం. లోపు సమర్పించ వలసినదిగా కోరడమైనది.

జిల్లా వైద్య మరియు ఆరోగ్య శాఖ అధికారి

అనంతపురము జిల్లా

07/01/25

07/01/25



**GOVERNMENT OF ANDHRA PRADESH**  
**HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT**  
**O/o DISTRICT MEDICAL AND HEALTH OFFICE, ANANTHAPURAMU**

**Notification No. 01/DMHO-ATP/2025, Dated: 07 /01/2025**

**Recruitment for Filling up of Female Nursing Orderly and Sanitary Attender cum Watchman in the Erstwhile Ananthapuramu district under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District**

**Applications are invited from 08-01-2025 to 20-01-2025.**

**Sub:-** M&H Dept – DM&HO-ATP - Filling up of FNO and Sanitary Attender cum Watchman posts on out –sourcing basis – Issue of Notification – Regarding.

- Ref:-**
1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
  2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
  3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
  4. G.O.Ms.No.674, GA (SPF.A) Dept. dated.28.10.1975 read with G.O.P No.763, GA (SPF.A) Dept. dated.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
  5. G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018.
  6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
  7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
  8. G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996.
  9. Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
  10. G.O.Ms.No.104, GA (Ser-A) dept., dated.27.09.2021.
  11. Govt-. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
  12. G.O.Ms.No. 77 General Administration (Services –D) Department, Dt . 02.08.2023.
  13. Rc.No.Spl/E4/2024 dated. 25-11-2024 of the Director of Public Health and Family Welfare, A.P, Vijayawada.
  14. Note approval of the District Collector/ Chairman, District Selection Committee, Ananthapuram, Dt. 06 .01.2025.

<><><>

1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Erstwhile Ananthapuramu district under NHM/NUHM under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District on Contract/Out sourcing basis.
  - a. Proforma of application will be available on the portal (<https://ananthapuramu.ap.gov.in>) from 10:00 AM on **08.01.2025** to 05:30 PM on **20 .01.2025**.
  - b. Filled in applications shall be submitted at the O/o. DM&HO, Ananthapuramu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
  - c. District Jurisdiction for this recruitment is **erstwhile district** only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.

- d. Counselling will be conducted to the available vacancies as on the date of counselling.
- e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.
- f. The Merit List of this notification is valid till **31<sup>st</sup> January 2026**, for the purpose of filling up of arising vacancies. Notified vacancies will increase and decrease as per requirement of the Department.

## 2. **RESERVATIONS :**

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations & as per G.O.Ms.No.77 General Administrative Department (Services-D), Dt. 02.08.2023.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

## 3. **Educational (Academic, Professional, Technical) qualifications, nature of appointment to various posts:**

The candidate should possess prescribed academic/ technical/ professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning Weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

## 4. **AGE:**

Upper age limit is 42 years. Age will be reckoned as on **01.07.2024** as per G.O.Ms.No.109 GA (Ser-A) dept., dated.10.10.2023 with relaxations as applicable. Relaxations will be as follows:-

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.
- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons: 10 (Ten) years.
- d. Maximum age limit is 52 years with all relaxations put together.

5. **FEE:**

Applicant must enclose a demand draft towards application processing fee in favour of **District Medical & Health Officer, Ananthapuramu** (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.

- a) For OC,B.C candidates = **Rs. 300/-**
- b) SC and ST Candidates = **Rs.150/-**
- c) **For Physically Challenged candidates = Fee Exempted.**

➤ **6. METHOD OF SELECTION:**

Total Marks: 100

- a. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- b. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt. 10.07.2014.
- c. In respect of CGPA Marks holders Marks is calculated as CGPA X 9.5 (Multiplying Factor) X 75%
- d. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service when a candidate rendered service in a particular cadre in any Government department/PSU/Local Body(Cir Memo No.07/HM&FW/2022 Dated.17.09.2022) in as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, G.O. Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and G.O.Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for Covid, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weightage to contract employment based on working area:
  - (i) @ 2.5 marks per six months in Tribal Area
  - (ii) @ 2.0 marks per six months in Rural Area
  - (iii) @ 1.0 marks per six months in urban areas
  - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.
- f. The COVID-19 weightage shall be applicable only to the persons **who have appointed and rendered their services exclusively for COVID-19** on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS / Principal of GMC / Superintendent of GGH) to that effect.  
**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**

- g. The candidates claiming service weightage shall submit original contract / Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority **along with copy of appointment orders**. Applications without the service certificates as prescribed above will not be considered for service weightage.

**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**

- h. Contract service will be reckoned up to the date of notification as per Govt. Memo no. 4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- i. The Service weightage will be allowed to the applicants , who rendered their service in the same category of the post to which he/she applied.

#### **7. Tenure of appointment and important conditions:**

- The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

#### **8. Self attested copies of the certificates to be enclosed to the filled in application:**

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
- f. Study Certificates from class **IV to X** from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of Para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate(2024-25) issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.

- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service; in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

**Note: Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.**

**9. IMPORTANT INFORMATION TO CANDIDATES:**

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

**10. DEBARMENT:**

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

**11. DEPARTMENT'S DECISION TO BE FINAL:**

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

**12. The list of Notified vacancies , salary and Education Qualification Details is herewith appended.**

**Sd/-Dr.V.Vinod Kumar ,IAS  
Collector and Chairman  
District, Selection Committee  
ANANTHAPURAMU**

**Sd/-Dr.E..B.Devi  
District Medical and Health officer,  
ANANTHAPURAMU**

**Statemet Showing the Vacanceis , Education Qualification, Salary and Roster Details  
pertaining to the posts of Female Nursing ordersly and Sanitary attender cum  
Watchman (On out sourcing basis ) under the control of Erstwhile Ananthapuramu  
District ( ATP Dist and SSS Dist)**

SI No	Name of the Post	No of Vacancies	Salary	Education Qualification	Roster Points
1	FNO	18	Rs.15,000/-	<p>&gt; Must have passed 10th Class/SSC or its equivalent</p> <p>&gt; Must have "First Aid training Certificate" from recognized institution.</p> <p>(Female Candidates can apply only)</p>	<p>1). OC - 07 -Posts 2). OC- EWS - 01 -Post 3) OC- Sports -01-Post 4) PH-VH - 01-Post 5) BC- B- 01-Post 6) BC-C - 01-Post 7). BC-D - 01-Post 8) SC - 04 -Posts 9) ST - 01 -Post</p>
2	Sanitary Attender cum Watchman	11	Rs.15,000/-	<p>&gt; Must have passed 10th Class/SSC or its equivalent</p>	<p>1). OC - 03 -Posts 2). OC- EWS - 01- Post 3) OC - Sports -01-Post 4) PH-HH - 01 -Post 5) BC- A- 01 -Post 6) BC-B- 01 -Post 7). BC-E - 01 -Post 8) SC -02 -Posts</p>

Note :- 1. The approved Merit list is valid for upto one year for the purpose of filing of arising vacancies if any .  
2. Notified vacancies will increased and decrease as per requirement of the Department .

**Sd/-Dr.V.Vinod Kumar ,IAS  
Collector and Chairman  
District, Selection Committee  
ANANTHAPURAMU**

**Sd/-Dr.E..B.Devi  
District Medical and Health officer,  
ANANTHAPURAMU**



GOVERNMENT OF ANDHRA PRADESH

HM&FW Department

**Notification No. 01/ DM&HO-ATP/2025, Dated: 07-01-2025.**

Recruitment for Filling up of FNO and SACW (on Outsourcing basis) in the  
Erstwhile Ananthapuramu district  
under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District

Application for the Post of :		Affix Pass port size latest colour photograph
Application No.(to be filled by the office)	<input type="text"/>	

1	Name of the Candidate	
2	Gender	
3	Fathers Name	
4	Date of Birth(DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) –(Yes/No)	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) –(Yes/No)	
8	Whether claiming EWS reservation (copy of the EWS certificate 2024-25 is valid only)	
9	Whether Ex-Servicemen (enclose Service Certificate) –(Yes/No)	
10	Sports certificates enclosed–(Yes/No)	
11	Mobile number of the applicant and E mail. ID	
12	DD particulars	DD.No.                      Date:                      Amount:
13	<u>Address for communication:</u>	

Marks obtained in the requisite Academic /Professional / Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Percentage of Marks	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on date of notification:

Sl. No	Name of the Institution	Contract / Out-sourcing	Urban /Rural / Tribal(or) Covid-19	Period of service		Total period (Years–Months–Days)	Service Weightage Marks
				From	To		

Details of School studies from **4<sup>th</sup>Class to 10<sup>th</sup>Class** (for local Status):

Sl. No	Class	Year of passing	Name of the School	Place & District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

**Local/Non Local:** \_\_\_\_\_

**DECLARATION**

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant



GOVERNMENT OF ANDHRA PRADESH

Contract/Outsourcing/Honorarium Service Certificate  
(Certificate to be issued by the Controlling Officer concerned  
(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or  
any Other Appointing Authority)

This is to certify that, ..... S/o, D/o  
..... has been working / worked as (name of the post)in  
PHC / CHC / AH / DH / GGH / or any other AP State Institution at  
.....on Contract / Out-Sourcing / Honorarium  
basis with concurrence of finance department, Government of AP. Details of his /  
her Contract / Out-Sourcing service as on the date of notification are as follows:

Name of the institution	Urban/ Rural/Tribal (or) Covid-19	Period		Duration	Reasons for break in service (if any)	Charges /allegations /adverse remarks if any
		From	To			

I hereby declare that:

1. His /her services as .....on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature & Seal of the Controlling Officer  
(DMHO/DCHS/any other competent  
District Authority who appointed the  
applicant)

**Imp. Note:** The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/Outsourcing/honorary service will not be considered for final merit.

## CHECK LIST

Candidates are instructed to submit the documents in the following order:

1.	Filled prescribed application form	Yes / No
2.	S.S.C or Equivalent examination Marks Memo.	Yes / No
3.	First Aid Training Certificate from recognized institution	Yes / No
4.	Qualifying Examination Pass Certificate.	Yes / No
5.	Latest EWS Certificate issued by the Tahsildar Concerned	Yes / No
6.	Latest Caste certificate issued by the Tahsildar concerned	Yes / No
7.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	Yes / No
8.	PH certificate (SADAREM CERTIFICATE) in respect of candidates Claiming reservation under PH Quota	Yes / No
9.	Sports certificate in respect of candidates who claiming under Sports quota.	Yes / No
10.	Relevant Certificates in respect of candidates who claiming Ex Service man Quota	Yes / No
11.	The service weightage will be allowed to the candidates those who are presently working/ worked in the respective cadre on contract / outsourcing basis / Covid-19 duties in the Govt. institutions under the control of the DPHFW, DME, APVVP . The service certificate should be submitted in the prescribed proforma.	Yes / No
12.	Aadhar Card Xerox copy of the applicant with Self attestation	Yes / No
13.	Demand Draff No. <span style="float: right;">for <b>Rs.300 / Rs.150</b></span>	Yes / No

NOTE : (1) Application without the requisite certificates will summarily rejected  
(2) All the Xerox documents should be signed by the candidate only.  
(3) All the candidate must have completed **18 years** of age as on **01.07.2024**

Signature of the candidate