GOVERNMENTOFANDHRAPRADESH

Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer concerned
(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or any
Other Appointing Authority)

	This	is	to	certify	that,	S/o,D/o
			.	has been	workir	ng / worked as (name of the post)in PHC / CHC
/ AH /	DH / G	GH/	or a	ny other A	P State	Institution aton
Contra	ict / O	ut-So	urcing	g / Honor	arium b	basis with concurrence of finance department,
Gover	nment o	of AP.	. Deta	ails of his	/ her Co	ontract / Out-Sourcing service as on the date of
notifica	ation ar	e as f	ollow	s:		,

Note: As per the Government circular memo No.3740784/B2/2020, HM&FW(B2), Dept Dated:14.02.2022 the unit officers concerned while issuing the service certificate should mention the cadre/post in which the individual was appointed and served. Experience in any other post applied shall summarily be rejected.

	Urban/	Per	riod		Reasons	Charges /allegatio ns /advers e remarks if any	
Name of the institution	Rural/Tribal (or) Covid-19	From	То	Duration	for break in service (if any)		

I hereby declare that:

- 1. His /her services ason Contract/Out-sourcing honorary basis during the above said period are satisfactory.
- 2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature& Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self-attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

GOVERNMENTOFANDHRAPRADESH

HM&FW Department

(Notification No:01/2025, Date: 09.01.2025)

Recruitment to the posts of Female Nursing Orderly(FNO) and Sanitary Attender cum Watchman (SAW) to fill up the posts on Outsourcing basis under the administrative control of District Medical & Health Officer, Ongole, Prakasam District.

	olication for the Post of :			Affix Pass port size latest colour photograph
1	Name of the Candidate			
1	Gender			
2				
3	Fathers Name			
4	Date of Birth(DD-MM-YYYY)			
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)			
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate)		Yes /No	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed)			
8	Whether claiming EWS reservation (copy of the certificate enclosed)			
9	Whether Ex-Servicemen (enclose Service Certificate)		Yes /No	
10	Mobile number of the applicant			
11	DD particulars	DD.No.	Date:	Amount:
12	Address for communication:			

$\frac{\text{Marks obtained in the requisite Academic / Professional / Technical}}{\text{qualification}}$

Qualification	Maximum Marks	Marks obtained	Year of passing (Month & Year)	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on. 31.12.2024:

			Urban				Service
		Contract /	/Rural /	Period of service		Total period	certificate issued
CI	Name of the Institution	Out-	Tribal(or)			(Years–	by the
SI. No		sourcing	Covid-19	From	То	Months-Days)	competent
INO							authority
							enclosed
							(yes/no)
1							

<u>Details of School studies from 4th Class to 10th Class (for local status):</u>

SI. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	>			
3	VI			
4	VII			
5	VIII			
6	IX			
7	Х			

DECLARATION

I, Smt/Kum/Sri	D/o or S/o or W/o	do
hereby declare that, at	pove particulars furnished by me are true to the best of my kno	wledge. I agree
that in the event of an	ly of the details furnished above being found to be incorrect or	false at a later
date, my candidature v	vill be forfeited summarily.	

APPENDIX-I

CERTIFICATE OF RESIDENCE

	=	Clause (ii) of Clause (ri/Srimathi/Kumari	= =				-	s here	eby ce	ertified,		
		o/oon in (month)		for	the	first	time	for	the	matriculation(S.SC)		
	consec		=	-					during the whole or a part of the in which he/she first appeared f			
		n the 4 years immed nation, he/she resided		-				of t	he at	foresaid		
	Village	Taluk		D	istric	t			Peri	od		
1.												
2.												
3.												
4.												
5.												
6.												
	ation: ate:	OFFICE SEAL		Bel De	ow th	ne rar Tahsi	enue nk of T ldhar i ub Tal	ahsilo n ind	dhar d	or		

Date:

^{*}Strike off 'whole' 'a part', as the case may be.