### APPLICATION FOR THE POST OF VICE-CHANCELLOR,

### KARNATAK UNIVERSITY, DHARWAD.

Affix the latest	
passport	
size Photo	

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

# 1. General Information of Applicant:

Name	
(In Capital Letters)	
Date of Birth	
(Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.
	Landline No.
Email (i)	
400	
(ii)	

### 2. Present Position:3

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а.	Designation	
b.	Organisation	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and months)	

# 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organisation		Experience
				Duties	(In years & Months)

4.	<b>Educational Qualification (In</b>	chronological	order from	latest to	Graduation
	level):				

S.No.	Qualification	University	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

# 5. Administrative Experience/Post(s) & Responsibilities held:

E .	Post		Organisation/University	Dur	ation	Experience
No.		Position held		From	То	(In Years &
				(Date)	(Date)	Months)
1	Vice-Chancellor					
2	Director/Head					
	of a PG			,		
	institute/					
	Principal					
3	Head of the					
	Department					
4.	Chairman,					
	Board of					
	Studies					
5.	Members,					
	Board of					
	Studies					
6	Dean of Faculty					
7	Members of					
	Academic					
<u></u>	Council					
8	Members of					
	Executive					
	Council					
9	Members of					
	Professional/					
	Academic					
	Bodies					
10	Others (Specify)	)				
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# 6 (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

S.	Post	Organisation/	Dι	ıration		Experience (In Years
No.		University	From (Date)	To (	Date)	and Months)

Organisation Areas of specialization

Visiting Professor
Resource Person

Others (Specify)

6 (c) Involvement with formulation of academic programmes:

S. Nomenclature of Innovative Academic Programmes academic Council

Programmes formulated

6 (d) Important MoUs formulated/created for Academic collaborations:

S. No.	MoUs formulated/created	Name of Agencies/Departments involved	Year of MoU

# 6 (e) Position of Chairs:

S.No	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

# 7. International academic Exposure, if any:

S.	Post/	Organisation/	Area of	Duratio	n	In Years &Months
No	Assignment	University	Assignment	From	То	

# 8. Scholarly achievements:

# A. Contribution to Journals and Books including electronic:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for journals	
Member of the International Advisory Board	
Others (specify)	

journal	s:			s:		recog	niseu proi	essional and	or academic		
	Attacl	h the li	st as	per the forma	at given beld	w					
S. No.	Date	Title			Name of Journal		ereed nal or not	Number of Citations	Impact factor, if available		
<b>B.II</b> . Li	Total	Article	s/Sh	opular magazows:			rs or popu	ılar talks in T	V/Radio		
S. No.	Dat	Date Tit		!			Name of	lame of Magazine/ Newspaper			
<b>C.I.</b> Na Total 0	ational Confer	ences	numi			ions i	n confer	ences:			
	tach the list as per the format given below  No. Date   Title of Conference or Institution				n Title/Subject of presentation (if						
						1	made)				
C.II. In Total ( Attach	Confer	ences		ber_ e format giver	n below						
S. No.	Date	Date		Title of Conference or Institution			l l	Title/Subject of presentation (if made)			
	1 .			1							

B. Publications:

				Numbers				
Plenary lectures/Invited talk	s Internati	International						
	Nationa	l						
Congresses attended	Internati	International						
	Nationa							
Examiner ship etc.(Doctoral others)	& Internati	International						
541010)	Nationa							
Others (Specify)	Internat	International						
	Nationa	National						
9. Research Projects								
S. Client/Organisation's	s name		Nature of project	Duration of project		Amount of grant (Rupees)		
10. Consultanc  List key consultancy S. Client/Organisation's r	assignmen	ignments undertaken: e Nature of C			l	Amount of Grant		
140.		40019	grintione.	assignment	Ola			
11. <b>Honours/Av</b> S. Name of Award/Fellow		E	ships for ou lected/ lonorary Fel	Awarded by		f Award		
12. No. of Doct	oral Resea	arch S	Scholars su	ccessfully gui	ided:			
Name of the		d(No.) (Under-progress not be included)						
Programme Awa	rded(No.) (	Under	-progress no	ot be included)				

14.	14. Your vision for the University (up to 500 Words)							
15. Information relating to any pending or disposed off enquires and litigations concerning the candidate in the recent times (in the last ten years)								
16. Additional information, if any								
17. Details of Referees, if any								
1 1	me of the eree	Post Held by Referee	Email	Phone no.	Mobile			
I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor or as per Act/Statutes etc. and other applicable rules.  Place:								
Date: (Signature of the Applicant)								

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.